

**TALIPARAMBA CO.OPERATIVE COLLEGE OF NURSING**  
**BSc. NURSING ADMISSION MANAGEMENT QUOTA 2026-27**  
**SECOND ALLOTMENT LIST**

| SL.NO | APPLICATION NO. | NAME                   | BOARD | PHYSICS | CHEMISTRY | BIOLOGY | TOTAL | PERCENTAGE | RANK |
|-------|-----------------|------------------------|-------|---------|-----------|---------|-------|------------|------|
| 1     | B2026/77        | ABAY KRISHNA VINOD     | HSE   | 110     | 104       | 116     | 330   | 91.67      | 16   |
| 2     | B2026/102       | ALONA JOHN             | HSE   | 112     | 104       | 114     | 330   | 91.67      | 17   |
| 3     | B2026/195       | MOHAMMED RINSHAD V P   | HSE   | 105     | 111       | 112     | 328   | 91.11      | 18   |
| 4     | B2026/74        | FATHIMATHU SAJA M K    | HSE   | 111     | 105       | 112     | 328   | 91.11      | 19   |
| 5     | B2026/79        | IRFANA I               | HSE   | 113     | 103       | 112     | 328   | 91.11      | 20   |
| 6     | B2026/69        | MEREENA CYRIL          | VHSE  | 104     | 108       | 114     | 326   | 90.56      | 21   |
| 7     | B2026/27        | DEVANANDA K            | HSE   | 104     | 104       | 117     | 325   | 90.28      | 22   |
| 8     | B2026/184       | ANAKHA K A             | HSE   | 99      | 110       | 116     | 325   | 90.28      | 23   |
| 9     | B2026/21        | ALFRED PRINCE CHERIYAN | HSE   | 99      | 112       | 114     | 325   | 90.28      | 24   |
| 10    | B2026/25        | VISHNUDAS KP           | HSE   | 101     | 111       | 113     | 325   | 90.28      | 25   |
| 11    | B2026/187       | MUHAMMED BILAL P K     | HSE   | 103     | 100       | 120     | 323   | 89.72      | 26   |
| 12    | B2026/181       | DIYA FATHIMA J. N      | HSE   | 99      | 107       | 117     | 323   | 89.72      | 27   |
| 13    | B2026/194       | ALFITHA M A            | HSE   | 105     | 107       | 111     | 323   | 89.72      | 28   |

**Note - The above mentioned candidates are directed to join the college with necessary documents on or before 17-09-2026, 4 PM**

**DATE : 14-09-2026**



*[Signature]*  
**PRINCIPAL**

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